

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re the Application of: **Hiroshi YAMADA et al.**

Group Art Unit: **2116**

Serial No.: **09/809,106**

Examiner: **James K. Trujillo**

Filed: **March 16, 2001**

Confirmation No.: **8939**

For: **INFORMATION DEVICE, POWER-SAVING MODE SWITCHING METHOD, AND RECORDING MEDIUM STORING POWER- SAVING-MODE SWITCHING PROGRAM**

Attorney Docket Number: **010283**

Customer Number: **38834**

AMENDMENT TRANSMITTAL

Commissioner for Patents
P. O. Box 1450
Alexandria, VA 22313-1450

Date: March 4, 2005

Sir:

Transmitted herewith is an Amendment in the above-identified application. The fee has been calculated as shown below.

| | CLAIMS REMAINING AFTER AMENDMENT | | HIGHEST NUMBER PREVIOUSLY PAID FOR | PRESENT EXTRA |
|---|---|-------|---|------------------|
| Total (37 CFR 1.16(c)) | 17 | Minus | 20 | = |
| Independent (37 CFR 1.16(b)) | 5 | Minus | 3 | = 2 |
| FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM (37 CFR 1.16(d)) | | | | |

| SMALL ENTITY | | OR | OTHER THAN SMALL ENTITY | |
|--------------------|------------------------|----|----------------------------|------------------------|
| RATE | ADDI- TIONAL FEE | | RATE | ADDI- TIONAL FEE |
| X \$25 | | OR | X\$50 | .00 |
| X \$100 | | OR | X\$200 | 400.00 |
| + \$180 | | OR | + \$360 | .00 |
| TOTAL ADD'L FEE | | | TOTAL ADD'L FEE | 400.00 |

☒ Enclosed please find our check in the amount of \$1,310.00.00 (790.00 + 120.00 + 400.00) for the additional claims fee in connection with this Amendment.

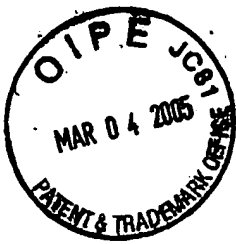
☒ The Commissioner is hereby authorized to charge payment for any additional fees associated with this communication or credit any overpayment to Deposit Account No. 50-2866.

Respectfully submitted,

WESTERMAN, HATTORI, DANIELS & ADRIAN, LLP

Thomas E. Brown
Attorney for Applicants
Registration No. 44,450
Telephone: (202) 822-1100
Facsimile: (202) 822-1111

TEB/jl



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re the Application of: **Hiroshi YAMADA**
et al.

Group Art Unit: **2116**

Serial No.: **09/809,106**

Examiner: **James K. Trujillo**

Filed: **March 16, 2001**

Confirmation No.: **8939**

For: **INFORMATION DEVICE, POWER-SAVING MODE SWITCHING
METHOD, AND RECORDING MEDIUM STORING POWER-SAVING-
MODE SWITCHING PROGRAM**

Attorney Docket Number: **010283**

Customer Number: **38834**

SUBMISSION UNDER 37 C.F.R. §1.114

Commissioner for Patents
P. O. Box 1450
Alexandra, VA 22313-1450

Date: March 4, 2005

Sir:

This Submission is being filed concurrently with a Request for Continued Examination pursuant to 37 C.F.R. §1.114.

Amendments to the Claims are reflected in the listing of claims that begins on page 2 of this paper.

Remarks/Arguments begin on page 10 of this paper.